

## ADDENDUM NO. 1

Date:	<u>January 3, 2014</u>	Owner:	<u>Division of Public Works</u>
Project:	<u>BSU: Elevator Upgrades Albertson Library Boise State University Boise, Idaho 83702</u>		<u>502 N. 4<sup>th</sup> Street Boise, ID 83702</u>
Project No.:	<u>DPW #14203 – HSA #13.183</u>	No. of Pages	<u>7</u>

### NOTICE TO ALL BIDDERS

You are hereby notified of the following clarifications of and/or revisions to the Drawings and Specifications for the above referenced project.

**THIS ADDENDUM** is hereby made a part of the project requirements and contract documents for referenced project. **BE SURE** to acknowledge it in your Bid Proposal form.

#### ITEM NO.

1. **Pre-Bid Meeting Attendance:** See the attached Pre-Bid Meeting Attendance Sheet for companies that were present at the pre-bid meeting on January 2, 2014 at 10:00 am.
2. **Bid Form and Unit Prices:** Bids shall be submitted on the attached Revised Bid Form which has been modified to reflect changes to Unit Prices which shall be multiplied by the estimated quantities and added to the base bid amount.
3. **Specification Section 012200 Unit Prices:** Add Paragraph 3.2: Unit prices shall be listed on the Bid Form in the appropriate blanks. The unit prices shall be multiplied by the quantities listed on the Bid Form, totaled and added to the base bid as directed on the Bid Form. Actual quantities will be verified during construction, and the contract amount will be adjusted by adding or deducting based upon unit prices.
4. **Specification Section 012300 Alternates, BID ALTERNATE NO. 4:** Revise the title and first sentence to read as follows: “Motorized dampers at hoistway vents: All work associated with two (2) new motorized mechanical dampers, one(1) at each of the two (2) 22”x22’ vent openings at the top of the hoistway including power and fire alarm connections to each damper and associated programming.
5. **Specification Section 142350, Elevator Maintenance:** Page 9, after paragraph 1.11.5 add “End of Section”.
6. **Specification Section 142423 Elevator Modernization,** Paragraph 11.E. Bid Alternate No. 4 is revised to include two (2) motorized dampers in the two (2) existing hoistway vents. Each vent is approximately 22”x22” square.
7. **Specification Section 142423 Elevator Modernization, Paragraph 1.11.F,** modify as follows:
  - a. 1. Delete requirement to Bevel all edges. The existing hoistway has straight shaft walls with no ledges.
  - b. 2. Place blank covers over two (2) existing empty junction boxes in hoistway wall. No other hole filling in walls is required.
  - c. 3. Delete rerouting of conduit. Existing conduit is elevator related.

8. **Specification Section 142423 Elevator Modernization**, Paragraph 2.0, add the following as additional approved manufacturers and products:
  - a. A. Control systems – Add TKE Tac 32 with with UIT tool on the controller, and an Adjustor level laptop with software and diagnostic tools.
  - b. C. Signal Fixtures - Add TKE Standard vandal resistant signal fixtures.
  - c. D. Pump Units – Add TKE with Maxton Valve.
9. **Specification Section 142423 Elevator Modernization**, Elevator Schedule/Equipment Summary on Page 11, modify as follows:
  - a. Car Guides: Change to “Retain and refurbish” the existing ELSCO roller guides to match body of specifications.
  - b. Car Door Equipment: Change the word “Dover” to “GAL/Armor”.
10. **Specification Section 142423 Elevator Modernization**, Paragraph 2.6.C: clarification-building fire alarm work is to be performed by the electrical or fire alarm contractor as shown on the electrical drawings and specifications.
11. **Specification Section 142423 Elevator Modernization**, Paragraph 2.11: After the sentence “Provide new oil”. Add “Enviromax oil is acceptable as long as it meets the quality and durability of standard hydraulic oil.”
12. **Specification Section 142423 Elevator Modernization**, Paragraph 2.16: “B through E” should be re-lettered “A-D” In existing paragraph “B” in last sentence change to “under each existing roller guide ....”, not under each new.
13. **Specification Section 142423 Elevator Modernization**, Paragraph 2.18.E: clarification-new pit lights are by the electrical contractor as shown on the electrical drawings and specifications.
14. **Specification Section 142423 Elevator Modernization**, Paragraph 3.03: Add item 13: Provide a temporary screen between the hatches so that when one car is being worked on the other car can be left in operation. Remove screen at the end of the project.
15. **Sheet M/E 2.0, Keynotes 10 & 11**: BID ALTERNATE NO. 4: Two (2) motorized dampers are required including power and fire alarm connections for each. The two (2) existing vents are each approximately 22”x22”.
16. **Sheet M/E 2.0, Delete Keynote 15**: The existing conduit is elevator related and is to remain.
17. **Sheet A2.1, Keynote 2**: Repainting of elevator entrance walls shall include repainting of boxed soffit and fascia around elevator smoke curtains. Wood access doors are to remain unpainted. Remove and reinstall.
18. **Sheet A2.2**: BID ALTERNATE NO. 3: Waterproof Elevator Machine Room walls is Keynote 19.

**Attachment**

Pre-Bid Meeting Attendance  
Revised Bid Form (4 pages)

**\*\*\*END OF ADDENDUM NO. 1\*\*\***

**Pre-Bid Meeting Attendance****Project No.:** DPW No. 14203 – HSA No. 13.183**Project Name:** BSU Elevator Upgrades; Albertson Library, BSU**Location:** Albertson Library, Boise State University, 1865 W Cesar Chavez Lane, Boise, Idaho**Date and Time:** January 2, 2014 at 10:00 AM

<b>Representative:</b> (please print)	<b>Company:</b> (please print)	<b>Phone:</b>	<b>Fax:</b>	<b>Email Address:</b> (please print)
Bob Smith	HSA	338-1212	338-0011	<a href="mailto:bsmith@hsaarchitects.com">bsmith@hsaarchitects.com</a>
Ken Gardner	DPW	332-1909	334-4031	<a href="mailto:ken.gardner@adm.idaho.gov">ken.gardner@adm.idaho.gov</a>
Shawn Gafford	Gafford Construction	322-4773	322-8240	<a href="mailto:shawn@gaffordconstruction.com">shawn@gaffordconstruction.com</a>
Ryan Kroon	Thyssen Krupp Elevators	994-1190		<a href="mailto:Ryan.Kroon@thyssenkrupp.com">Ryan.Kroon@thyssenkrupp.com</a>
Tom Andrews	Wright Brothers	353-4535	939-0397	<a href="mailto:tandrews@wbtc.com">tandrews@wbtc.com</a>
Tyler Reed	QEI	571-4016	375-1329	<a href="mailto:tyler@qeidaho.com">tyler@qeidaho.com</a>
Joe Perkins	PCI	412-7238	367-1628	<a href="mailto:joep@perkinsconstructioninc.com">joep@perkinsconstructioninc.com</a>
Fred Roberts	Drake Mechanical	362-6200	362-2806	<a href="mailto:fred@drakemech.com">fred@drakemech.com</a>
Greg Johnson	DPW	332-1919	334-4031	<a href="mailto:Greg.johnson@adm.idaho.gov">Greg.johnson@adm.idaho.gov</a>
Russell Segovia	Boise State University	426-4277	426-1892	<a href="mailto:Rsegovi@boisestate.edu">Rsegovi@boisestate.edu</a>
Margie Kennedy	AES BSU	426-2240		<a href="mailto:margiekennedy@boisestate.edu">margiekennedy@boisestate.edu</a>
Dave Rooke	DPW	332-1907	334-4031	<a href="mailto:Dave.rooke@adm..idaho.gov">Dave.rooke@adm..idaho.gov</a>
Melissa & Char	CFI	562-9801		<a href="mailto:ckoppes@cfiboise.com">ckoppes@cfiboise.com</a>
Bob Nicholson	Architectural Elevator	(206)527-2049	(206)624-7226	<a href="mailto:bob@architecturalelevator.com">bob@architecturalelevator.com</a>

**BID PROPOSAL**

**TO:** STATE OF IDAHO  
DIVISION OF PUBLIC WORKS

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for the construction **DPW Project #14203 – Elevator Upgrades, Albertson Library, Boise State University, 1865 W. Cesar Chavez Lane, Boise, Idaho**, having examined the bidding and Contract Documents and the site of the proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials and supplies and to provide the service and insurance in accordance with the Contract Documents, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents.

Bidder hereby agrees to commence Work under this Contract on a date to be specified in the written "Notice to Proceed" of the Owner and to substantially complete the Project within **189 consecutive calendar days** thereafter, as stipulated in the specifications. Bidder further agrees to pay as liquidated damages, the sum of \$500 for each consecutive calendar day after the established substantial completion date or adjusted date as established by change order.

Bidder acknowledges receipt of Addenda No. \_\_\_\_\_.  
(List all Addenda)

**BASE PROPOSAL:** Bidder agrees to perform all of the base proposal Work described in the specifications and shown on the plans for the sum of:

\_\_\_\_\_ Dollars (\$\_\_\_\_\_)  
*(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.)*

**UNIT PRICE PROPOSAL No. 1 – Elevator jack hole drilling mobilization and set up:** drilling of the elevator jack hole(s) may be required and since it is not possible to determine at this time whether none, one or two of the jack holes will require drilling, the bidder's unit price for drilling mobilization and set up shall be multiplied by one (1) and added to the bidder's base bid price and included in the Fixed Price Contract Amount to determine the low responsive bid. The Fixed Price Contract Amount will be increased or decreased by multiplying the actual number of jack holes that require drilling by the unit price.

\_\_\_\_\_ Dollars per each (\$\_\_\_\_\_/each) x One (1) each = \$  
\_\_\_\_\_

**UNIT PRICE PROPOSAL No. 2 – Elevator jack hole drilling:** drilling of the elevator jack hole(s) may be required and since it is not possible to determine the quantity of drilling required at this time, the bidder's unit price for drilling per lineal foot shall be multiplied by the approximate depth of one jack hole or 43 lineal feet of drilling depth and added to the bidder's base bid price and included in the Fixed Price Contract Amount to determine the low responsive bid. The Fixed Price Contract Amount will be increased or decreased by multiplying the actual of require drilling depth by the unit price.

\_\_\_\_\_ Dollars per lineal foot (\$\_\_\_\_\_/lf) x 43 lineal feet of  
depth = \$ \_\_\_\_\_

**BASE PROPOSAL PLUS BOTH UNIT PRICE PROPOSALS NO. 1 & NO. 2:**

\_\_\_\_\_ Dollars (\$\_\_\_\_\_)  
*(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.)*

**BID ALTERNATE NO. 1 – New Cab Shells and Wall Panels:** Bidder agrees to add to the Base Bid the sum of:

\_\_\_\_\_ Dollars (\$\_\_\_\_\_)  
*(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.)*

**BID ALTERNATE NO. 2 – Elevator Battery Lowering:** Bidder agrees to add to the Base Bid the sum of:

\_\_\_\_\_ Dollars (\$\_\_\_\_\_)  
*(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.)*

**BID ALTERNATE NO. 3 – Waterproof Machine Room Walls:** Bidder agrees to add to the Base Bid the sum of:

\_\_\_\_\_ Dollars (\$\_\_\_\_\_)  
*(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.)*

**BID ALTERNATE NO. 4 - Motorized Dampers at Hoistway Vents:** Bidder agrees to add to the Base Bid the sum of:

\_\_\_\_\_ Dollars (\$\_\_\_\_\_)  
*(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.)*

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informality in the bidding.

The bidder agrees that this bid shall be good for a period of forty-five (45) calendar days after the scheduled opening time for receiving bids.

Upon receipt of written Notice of Intent to Award of this bid, Bidder will execute the formal Contract within ten (10) calendar days and deliver a Surety Bond or Bonds as required by paragraph "Performance and Payment Bonds" first page (ITB-1) of the Instructions to Bidders.

The bid security in the amount of five percent (5%) of the bid amount is to become the property of the Owner, in the event the Contract and bond are not executed within the time set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

The names and addresses of the entities who will perform the Work identified below, subject to approval of Owner and Architect, if Undersigned is awarded the Contract, are as follows:

Plumbing (PWCL Category 15400)

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

Idaho Public Works Contractors License No. \_\_\_\_\_

Idaho Plumbing Contractors License No. \_\_\_\_\_

Heating, Ventilating & Air Conditioning (PWCL Category 15700-HVAC)

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

Idaho Public Works Contractors License No. \_\_\_\_\_

Idaho HVAC Contractors License No. \_\_\_\_\_

Electrical (PWCL Category 16000)

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

Idaho Public Works Contractors License No. \_\_\_\_\_

Idaho Electrical Contractors License No. \_\_\_\_\_

**FAILURE TO NAME A PROPERLY LICENSED SUBCONTRACTOR IN EACH OF THE ABOVE CATEGORIES WILL RENDER THE BID UNRESPONSIVE AND VOID.**

Should the listing of subcontractors change due to selection of alternates or other similar circumstances, attach explanation.

Bidder warrants that bid has been prepared and that any contract resulting from acceptance of this bid is subject to Executive Order 2009-10 and the Fixed Price Construction Contract.

The undersigned notifies that it is of this date duly licensed as an Idaho Public Works Contractor and further that it possesses Idaho Public Works Contractor's License No. \_\_\_\_\_, and is domiciled in the State of \_\_\_\_\_.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.  
(date) (month) (year)

Respectfully submitted by:

(Seal - if bid is by a corporation)

\_\_\_\_\_  
(Company)

\_\_\_\_\_  
(Street or PO Address)

\_\_\_\_\_  
(City, State and zip code)

\_\_\_\_\_  
(Authorized Signature)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Telephone Number)

\_\_\_\_\_  
(FAX Number)

**Have you remembered to include bid security (bid bond or a certified or cashier's check), Contractor's Affidavit Concerning Alcohol and Drug-Free Workplace and a signed copy of the Bidder's Acknowledgment Statement with your bid?**